

Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Fax: (620) 276-9315 www.agriculture.ks.gov Sam Brownback, Governor

Phone: (620) 276-2901

July 11, 2016

TYSON FRESH MEATS INC ATTN SHANNON MUDD PO BOX 149 HOLCOMB KS 67851-0149

RE: Change in Point of Diversion Water Right, File No 20767

Dear Ms. Mudd:

Enclosed you will find a Summary Order Approving Application for Change in Points of Diversion for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2016. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this \2 \tag{2016}, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 20767 dated July 11, 2016 was mailed postage prepaid, first class, US mail to the following:

TYSON FRESH MEATS INC ATTN SHANNON MUDD PO BOX 149 HOLCOMB KS 67851-0149

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION

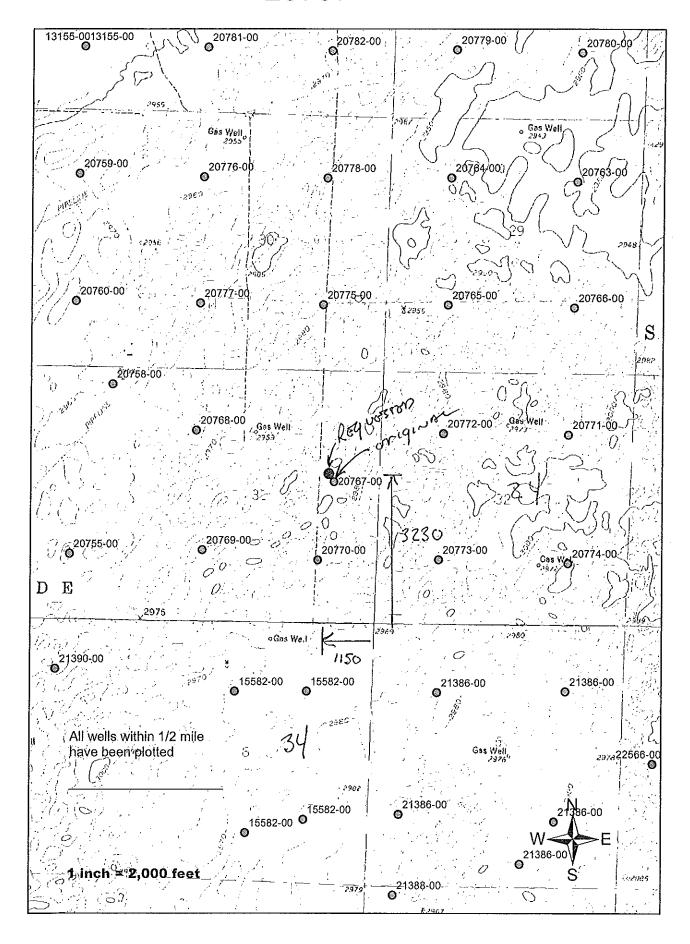


STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

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1	in <u>Finney</u>	County,	Kansas, <u>3050</u>	_ feet Nor	th <u>1000</u>	teet West	of Southeast d	corner of section.
	Authorized Rate	<i>F</i>	outhorized Quantity _		Dept	h of well		_ (reet)
	(DWR use only: C	omputer ID No.	1 GP	s	feet	North	tee	t vvest)
			⊠ This point will			/s:		
	Proposed point of	diversion: (Con	plete only if chang	<u>ie is requ</u>	<u>ested)</u>			
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	in Finney	County,	Kansas, 3230	_ feet Nor	th <u>1150</u>	feet West	of Southeast c	corner of section.
	Proposed Rate	F	Proposed Quantity _		Prop	osed well dep	oth (feet)	,
	This point is: A	Iditional Well	Geo Center List o	ther water	rights that w	ill use this po	oint	
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6.	Presently authoriz	ed point of dive	rsion:					
0.	One in the		Quarter of the		Qu	arter of the _		Quarter
	of Section		. Township		So	uth, Range _		(E/W),
	in	County.	Kansas,	feet Nor	th	feet West	of Southeast o	orner of section.
	Authorized Pate		Authorized Quantity		Dept	h of well		(1661)
	/DWR use only: C	Computer ID No.	GP	S	feet	North	fee	t West)
	☐ This point will a	not be changed	☐ This point will	be chan	ged as follow	/s:		
			nplete only if chang					
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	in	County	Kansas,	feet No	rth	feet West	of Southeast o	corner of section.
	Brancod Pata	County,	Proposed Quantity _	10011101	Prop	osed well der	oth (feet)	4
-	This point is:	ditional Well [Geo Center List o	ther water	r rights that w	ill use this po	oint	
7.			sion?	13a.	feet of the exthe diagram to (PLEASE No represents p	disting point of pelow in relati DTE: The " presently auti	of diversion, inco on to the existing 'X" in center horized point of North	
8.	If a well, is the test h	ole log attached?	⊠ Yes ☐ No		100	50	<u> </u>	100
9.		opose to comple	ete the new point	of		11111	' + ''''	
	diversion?				50 -	- +	_ +	一 50
	July 11, 2016				E		=	\exists
40	If the point of divers	ion is a well:			E			크。 ፫ .
10.			ald wall?		West 0	-![$1\overline{X} + 1 + 1 + 1$	II du East
	(a) What are you g	oing to do with the	old well?		<u> </u>		=	=
	plug				50 E	,	- +	二50
					, , , , , , , , , , , , , , , , , , ,	- +		755
	(b) When will this b	e done? 2016	,		E		-	\exists
	(~)						<u> </u>	
11	Groundwater Ma	nagement Dis	rict recommendat	ion	100	50	_0 50	100
		s 🛭 No	,,,,,,			Çra?	South le: 1" = 100'	
				12h	If the propos			relocated more than
12.	Assisted by tpm			190.	diversion, at For groundw within one-hands and water sourc landowner(s)	t within 132 tach a topog ater sources, alf mile of the mailing addre	O feet from the praphic map of show all wells proposed point esses of the of the downstream the downstream the downstream the praphic from the praphic from the praphic from the praphic from the prophic from the	ne existing point of r aerial photograph (including domestic) t of diversion and the wners. For surface I addresses of the n and one-half mile



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3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389

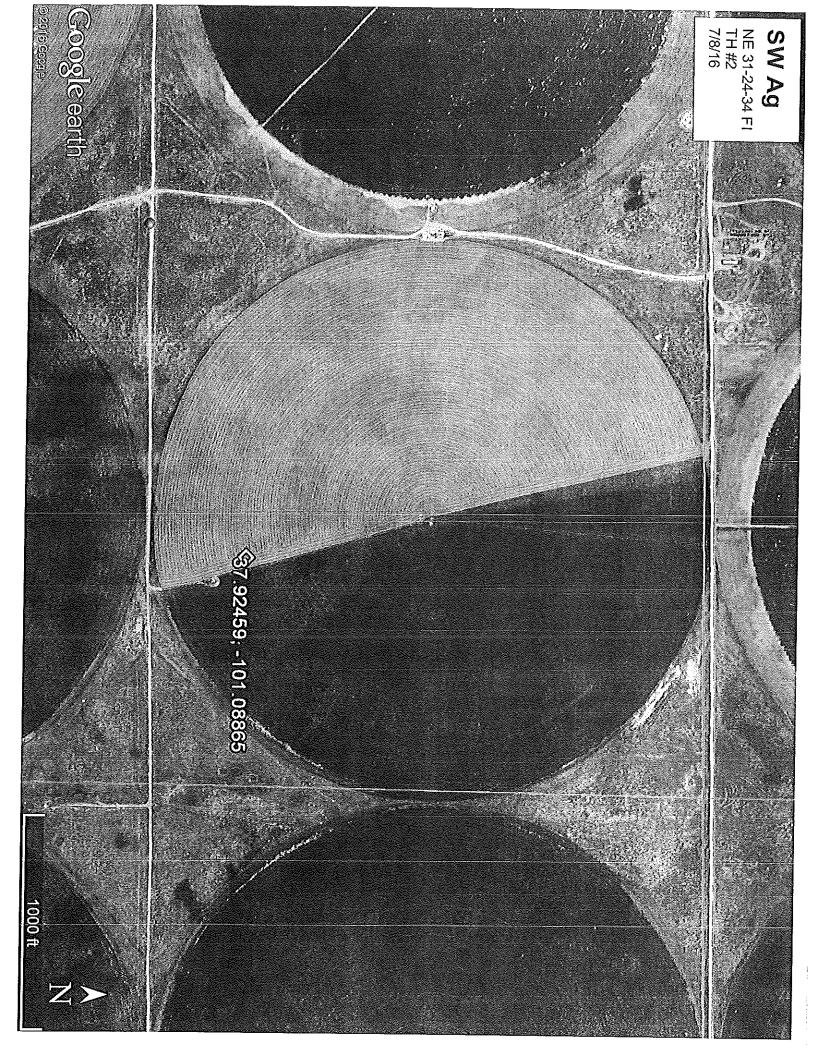


PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

Customer Name:		Southwest.	Ag			WO#:	10891	Date:	07/08/16
Street Add	iress:					Test #:	2	E LOG:	No
City, State	:					Driller: D	ale Guinn	<u> </u>	
County:	FI	Quarter:	NE	Section:	31	Township:	24	Range:	34
Location:	180' N	and 150' W o	f Existing		GP	S: 37.92459, -101	.08865	~ _	
Rig #:	1	0002		Elevation:	2985	Static WL:	260	Estimated?	Yes
						Proposed We	ll Depth	396	}

•				Well Location
		Footage		VVGI LOCATION
%	From	Pay	To	Description of Strata
	0		2	Sandy Top Soil
	2		46	Fine Sand
	46		104	Fine to Medium Coarse Sand, Small to Medium Gravel w/ Clay Ledges
	104		153	Brown Clay w/few Fine Sand Strips
	153		160	Blue Clay
	160		198	Brown Clay
	198		207	Fine to Medium Sand, Some Coarse Sand
	207		239	Blue and Brown Clay w/ Some Sand Strips
	239		260	Fine to Medium Coarse Sand w/ Many Clay Ledges
5	260	. 17	277	Brown Sandy Clay w/ Many Fine Sand Strips
25	277	17		Fine to Medium Coarse Sand
10	294	28	322	Fine Sand and Clay Mixed
25	322	19	341	Fine to Medium Coarse Sand
30	341	15	356	Fine to Medium Coarse Sand w/ Brown and Tan Rock (Drilled Loose)
5	356	20	376	Soapstone and Sandstone
	376		400	Shale
	400			TD
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			- II-TV	
				7 Gel-X
				5 Grout
				7 Hole Plug 3/4"
				1 Perma Plug
				1 Bit 4 3/4"
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14. If the proposed groundwater point of diversion is 300 or fewer feet for	om existing point of diversion, complete the following:
 (a) Doe's the undersigned represent all owners of the currently auth Yes ☐ No (If no, all owners must sign this appl 	
 (b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested? ☐ Yes ☑ No (If yes, all owners must sign this approved as requested?) 	•
(c) If this application is not approved expeditiously, will there be sul	
If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	a groundwater change in point of diversion greater than 300 fee s of the currently authorized place of use, or their duly authorize
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regard to the water right(s) to which this application are true, correct and complete. Dated at	ized agent of the owner(s) to make this application or
MA	
(Owner)	(Spouse)
Perry Hansen (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of SS	
I hereby certify that the foregoing application was signed in my NOTARY PUBLIC - State of CATHERINE REIN My Appt. Exp. 27-14	Kansas /
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all a accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	of the applicable portions of the application form must be completed with propriate owners' must be affixed to the application and notarized; and
Each application to change the place of use or the point of diversion unde forth in the schedule below: Make checks payable to: Kansas Departme (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	r this section shall be accompanied by the application fee set ent of Agriculture

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

prov K.A tern	visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-1</i> .R. 5-1-1 <i>et.seq.</i> With the exception of those conditions express rs, conditions and limitations of File No. <u>20767</u> .	708b, as amended, and K.A.R. 5-14-3 and other applicable 01 et. seq., and rules and regulations promulgated thereunder, ssly contained herein, this Summary Order does not change the
1.	A change application was received on July 8, 2016 diversion authorized under the above-referenced file number by	requesting that the place of use and / or point of the changed as described in the application.
2.	On and after the effective date of this summary order, the aut on the topographic map accompanying the application to chan	horized place(s) of use shall be located substantially as shown ge the place of use. ☐ Applicable ☐ Not Applicable
	previously authorized. The point of diversion authorized by the radius of the authorized point(s) of diversion. Applicable	s and shall be limited to the same source or sources of water as s summary order shall be located within a 5 O foot
	authorized point(s) of diversion. Applicable Applicable	
5.	tube or other device suitable for making water level measuren with K.A.R. 5-6-13.	well with a diversion rate of 100 gallons per minute or more, a nents shall be installed, operated and maintained in accordance
6.	December 31, 2016, or before the first use of water, whicheve and maintained in accordance with K.A.R. 5-1-4 through 5-1-3-5e, the owner shall maintain records and report the reading annually to the Chief Engineer by March 1 following the end of Applicable ☐ Not Applicable	
7.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 2017 the applicant diversion has been completed, on the form provided by the Chapplicable \(\subseteq \text{Not Applicable} \)	
	The completed well log shall be submitted with the require	
9.	th in line automatic quick discing check ValVe canable	reign substance will be injected into the water shall be equipped of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. Applicable
10.	Additional Conditions are attached. Yes No	
11.	water appropriated under the above-ferenced life number limitations, as amended and/or supplemented by this Summ.	R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and ary Order, and with applicable provisions of the <i>Kansas Water</i> sted thereunder. Failure to comply with these provisions may ded, and/or the suspension or revocation and dismissal of the authorized by law.
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY APPLICATION APPROVED AND
before Dep	I have the right to a hearing in accordance with K.A.R. 5-14-3 ore this Summary Order becomes final action of the Kansas partment of Agriculture. Any request for a hearing must be divith the Chief Engineer, Division of Water Resources, assas Department of Agriculture, 1320 Research Park ve, Topeka, Kansas 66502, within 15 days after the date own on the Certificate of Service attached hereto. If a hearing was a start of the Certificate of Service attached hereto.	By: Duly Authorized Designee of the Chief Engineer
Ord	ot requested in accordance with K.A.R. 5-14-3, this Summary der will become effective on the 15 th day after the date shown the Certificate of Service.	(Print Name): Thomas P Makens Division of Water Resources - Kansas Department of Agriculture
	For Use by Register of Deeds	Date of Issuance: VULY 11, 2016
		State of Kansas) SS
		County of Stinney)
		Acknowledged before me on
		by Thomas P. Makens
		Signature: Notary Public JULIE JONES My Appointment Expire: Pusco December 15, 2018
		(Notary Seal)

Page 4

DWR 1-121 (Revised 06/16/2014)

File No. ____